



Fair Competition  
For Greater Good

भारतीय प्रतिस्पर्धा आयोग

COMPETITION COMMISSION OF INDIA

8<sup>th</sup>, 9<sup>th</sup> & 10<sup>th</sup> Floor, Office Block-1,  
Kidwai Nagar(East), New Delhi - 110023,  
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F. No. A-12015/01/2021- HR

Dated: 12 November, 2021

**NOTICE**

**Engagement of Expert in the Competition  
Commission of India on contract basis.**

Competition Commission of India, New Delhi, established in pursuance of the Competition Act, 2002, invites applications from eligible candidates for engagement of **01 Expert in Level-IV/V in the field of Law** on contract basis initially for a period of one year which can be further extended as per requirements. They will assist the Commission in discharge of its functions under the Competition Act, 2002 and undertake such work/tasks as may be assigned to them from time to time.

2. Applicants should be dynamic and self-motivated professionals with effective analytical, communication (including technical writing) and interpersonal skills. The details of the eligibility criteria, remuneration payable and other terms and conditions of engagement are given in the annexure. **The selection will be held on the basis of experience, educational qualifications and interaction during his/her interview.**

3. For other terms and conditions of engagement of Experts/professionals, the guidelines contained in the Competition Commission of India (Procedure for Engagement of Experts and Professionals) regulations, 2009 as may be amended from time to time shall be applicable and the decision of the Commission in all such matters will be final and binding.

4. Applications **in the attached proforma** along with copies of supporting documents (*viz. educational qualification and experience*) may be sent to the Deputy Director (HR), H.R. Division, Competition Commission of India, 8<sup>th</sup> Floor, Office Block-1, Kidwai Nagar (East), New Delhi - 110023.

- **The last date for receipt of application in CCI is 13.12.2021.**

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**Qualification, Experience & Classification of Experts/Professionals**

<b>Expert/RA(Law)(Level IV-V)</b>	
<b>Educational Qualification</b>	<b>Experience</b>
<p><b>Essential –</b>            (i) Degree of LL.B or equivalent from a recognized University and/or Institute in India or abroad, recognized by the Bar Council of India.</p> <p>(ii) Qualified to be registered as an advocate in any State Bar Council in India in terms of Advocate's Act,1961.</p> <p><b>Desirable –</b>Specialization in competition law or regulatory laws or laws relating to Intellectual Property Rights or International Trade Laws.</p>	<p>Experience in judicial or legal work, in Supreme Court, High Court or any other court, government or a Regulatory Authority or a Tribunal or any similar forum.</p> <p>Or, Professor/Reader/Lecturer of Law of any recognized University/Professional Institute of India or abroad with specialization in teaching competition law,</p> <p>Or, Legal Manager or above in the Corporate sector having experience of handling acquisitions, mergers and amalgamations etc., under competition law</p> <p><b>Desirable–</b>Experience in presenting cases independently on his/her own in Supreme Court, High Court or any other Court. Preferably, Law Officers, who have extensive experience of presenting Government cases in the Courts.</p>

**Classification of Experts/Professionals**

<b>Category</b>	<b>Preferred Experience in year</b>	<b>Lump sum monthly Remuneration</b>
Level-IV	Ten to fifteen years	₹ 1,10,000/- with 10 percent increase on completion of each year
Level-V	Fifteen years or more	₹ 1,35,000/- with 10 percent increase on completion of each year

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**PROFORMA FOR APPLICATION FOR ENGAGEMENT OF EXPERT IN LAW STREAM IN CCI ON CONTRACT BASIS.**



1. (a) Name (in Block letters) : \_\_\_\_\_
- (b) Level applied : \_\_\_\_\_
- (b) Present Office Address : \_\_\_\_\_  
(with Tel No.) [if any]
- (c) Residential Address (with Tel No.) \_\_\_\_\_  
\_\_\_\_\_
- (d) Email Address : \_\_\_\_\_ (e) Personal Mobile No. \_\_\_\_\_
- (f) Gender (Male/Female) : \_\_\_\_\_

2. Date of Birth : \_\_\_\_\_ /Age as on last date for receipt of application: \_\_\_\_\_

3. Educational Qualification (Graduation onward):

*Exam Passed	University/Instt./ Board	Year of Passing	Duration of Course	Subjects	Marks obtained (%)

*\*(Note: please attach self attested copies of supporting documents otherwise application will not be considered for the process)*

4. Details of employment/experience in chronological order (if needed, enclose a separate sheet duly authenticated by your signature in the format below):

*Office/Instt./Org.	Post Held	Period		Area of work	Nature of	Remarks
		From	To			

*\*(Note: please attach self attested copies of all experience certificates otherwise application will not be considered for the process)*

5. Total period of experience in the field for which being applied for (in years) : \_\_\_Yrs \_\_\_Months \_\_\_Days

6. Details of training undergone, if any :

7. Any other relevant information, which you want to furnish :

8. Please state briefly how you find yourself best suitable for the post applied for (Separate sheet may be attached)

Date:

(Signature of Applicant)

Place: